

Beauvoir And Western Thought From Plato To Butler

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Book Talk: "Sex, Love, and Letters: Writing Simone de Beauvoir" by Judith G. Coffin **A Brief History of Western Thought, Richard Tarnas (part 1 of 5), Oct. 5th, 2012 (HD Mov.)**

Episode #106 ... Simone De Beauvoir - The Ethics of Ambiguity**The meaning of life according to Simone de Beauvoir—Leah Gilpin** **Simone de Beauvoir** **0026-Existentialism** The Book Club: Intellectuals by Paul Johnson with Allen Estrin **The Polyamorous Existentialists** **Episode #609** **Simone De Beauvoir** **Second Sex** **Part 4** **Simone de Beauvoir and existentialism** | Kate Kirkpatrick, Philosophy: Simone de Beauvoir: Biography (English) Simone de Beauvoir, **The Second Sex**. The best books to read that we should be reading - Jordan Peterson Beauvoir on Feminism (1967) Simone de Beauvoir on Love, Jealousy, Women **0026** Marriage (1959) **Postmodernism Explained—Nietzsche, Deleuze, Stiegler, Haraway**

Simone de Beauvoir on Existentialism **0026** God (1959) **Two of the Most Influential Philosophers of the Twentieth Century** **0026** **What They Believed** **Student Philosophers—Where to Start with Philosophy?** Simone de Beauvoir - **Por qué soy feminista?** (entrevista completa sub.) **PHILOSOPHY—Hegel** Introduction to Existentialism **Simone de Beauvoir** **Her Life and Philosophy** Simone de Beauvoir - Works and Key Concepts Simone de Beauvoir (In Our Time)

FEMINISM | Patriarchy | SEX vs GENDER | Mary Wollstonecraft, Simone De Beauvoir, Betty Friedan **BOOKS** **Simone de Beauvoir** **(pp-14)** Existentialism and Dating**Simone de Beauvoir, Existentialist Heroine** **PHILOSOPHY - Sartre** Beauvoir And Western Thought From Beauvoir and Western Thought from Plato to Butler is a collection 12 essays on Simone de Beauvoir, discussing her relation to or engagement with individual philosophers ranging from Rousseau and Marx to Bergson and Kant. The contributors, most of them American professors of philosophy, seek to turn the spotlight on Beauvoir's engagement with the Western philosophy tradition, examining the dialogue with her influences and contemporaries and her impact on later thinkers.

Beauvoir and Western Thought from Plato to Butler ...

Beauvoir and Western Thought from Plato to Butler; Shannon M. Mussett, William S. Wilkerson; 2012; Book; Published by: State University of New York Press

Project MUSE - Beauvoir and Western Thought from Plato to ...

Beauvoir and Western Thought from Plato to Butler. Beauvoir, Simone de, Mussett, Shannon M., Beauvoir, Simone de, Wilkerson, William S. Essays on Beauvoir's influences, contemporary engagements, and legacy in the philosophical tradition. Despite a deep familiarity with the philosophical tradition and despite the groundbreaking influence of her own work, Simone de Beauvoir never embraced the idea of herself as a philosopher.

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4 Beauvoir and Western Thought from Plato to Butler she would associate understanding philosophy with unoriginal thinking, especially when it is precisely her highly original appropriation and reconfiguration of other philosophers that makes her their equal. n the other hand, this passage shows o

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7. Beauvoir and Husserl: An Unorthodox Approach to The Second Sex Sara Heinämaa 8. Beauvoir and Bergson ¶ A Question of Influence Margaret A. Simons 9. Beauvoir and Merleau-Ponty: Philosophers of Ambiguity Gail Weiss 10. From Beauvoir to Irigaray: Making Meaning out of Maternity Erin McCarthy 11.

Beauvoir and Western Thought from Plato to Butler

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10 Best Printed Beauvoir And Western Thought From Plato To ...

Essays on Beauvoir's influences, contemporary engagements, and legacy in the philosophical tradition.

Essays on Beauvoir's influences, contemporary engagements, and legacy in the philosophical tradition.

The first extensive analysis of the translation, publication and critical reception of Alexander von Humboldt's writings in nineteenth-century Britain

This book traces the genealogy of ideas of reason, self and sexuality in the West, opening the way to a richer and more diverse understanding of sexual experience. Western philosophy and religion have distorted and continue to distort our experience of sex and love through three far-reaching constellations of reason, self and sexuality. Thinkers like Plato, Aquinas and Kant helped to fashion an ascetic ideal of reason hostile to bodily pleasures and sexual diversity. By contrast, philosophical hedonism advocates a less demanding conception of rationality and defends sexual pleasure. But this approach of thinkers like Hume, Bentham, La Mettrie and de Sade is still one-sided and limiting. A third constellation, Romanticism avoids the limitations of both forms of rationalism, but in the name of a religion of love and passion that ultimately threatens the integrity of the self. In Reason and Sexuality in Western Thought, a richer understanding of sexual experience is traced to a dissident philosophical tradition. In their different ways Montaigne, Spinoza, Hegel and Kierkegaard, Marcuse and Foucault contribute to a more holistic, multilayered and open conception of reason, sexuality and the self. This book will be essential reading for all students of philosophy and gender studies.

The classic manifesto of the liberated woman, this book explores every facet of a woman's life.

The work of Simone de Beauvoir has endured and flowered in the last two decades, thanks primarily to the lasting influence of *The Second Sex* on the rise of academic discussions of gender, sexuality, and old age. Now, in this new Companion dedicated to her life and writings, an international assembly of prominent scholars, essayists, and leading interpreters reflect upon the range of Beauvoir's contribution to philosophy as one of the great authors, thinkers, and public intellectuals of the twentieth century. The Companion examines Beauvoir's rich intellectual life from a variety of angles—including literary, historical, and anthropological perspectives—and situates her in relation to her forbears and contemporaries in the philosophical canon. Essays in each of four thematic sections reveal the breadth and acuity of her insight, from the significance of *The Second Sex* and her work on the metaphysics of gender to her plentiful contributions in ethics and political philosophy. Later chapters trace the relationship between Beauvoir's philosophical and literary work and open up her scholarship to global issues, questions of race, and the legacy of colonialism and sexism. The volume concludes by considering her impact on contemporary feminist thought writ large, and features pioneering work from a new generation of Beauvoir scholars. Ambitious and unprecedented in scope, *A Companion to Simone de Beauvoir* is an accessible and interdisciplinary resource for students, teachers, and researchers across the humanities and social sciences.

Age and aging are pressing social-political issues. Yet, philosophers still have not paid sufficient attention to one of the major explorations of this topic, Simone de Beauvoir's seminal work *The Coming of Age* (1970). For much too long, it has been overshadowed by her other groundbreaking work, *The Second Sex* (1949). Now, for the first time, this volume focuses on Beauvoir's essay on old age and critically explores its significance from a phenomenological and feminist perspective. International Beauvoir scholars and renowned feminist phenomenologists from Europe and North America offer a unique look at one of the 20th century's most outstanding existential-philosophical studies on age and aging. Thematically, the articles and short comments collected in this volume cover three main issues which are crucial with respect to an investigation of Beauvoir's study on age: gender, ethics, and time. The volume essentially contributes to Beauvoir studies, aging studies, cultural and gender studies, feminist theory, phenomenology, and existential philosophy.

The historical exclusion of women's voices has diminished academic disciplines, including philosophy. In this groundbreaking new account of Western philosophy throughout the past 2,600 years, Karen J. Warren has paired sixteen women philosophers along-side their historical male contemporaries in conversations on philosophy. An overview essay, together with chapter introductions, primary readings, and expert commentaries, offer a rich description and evaluation of each philosopher's vital contributions to Western philosophy. Book jacket.

Jean-Paul Sartre was one of the most important philosophers of the twentieth century. His influence extends beyond academic philosophy to areas as diverse as anti-colonial movements, youth culture, literary criticism, and artistic developments around the world. Beginning with an introduction and biography of Jean-Paul Sartre by Matthew C. Eshleman, 42 chapters by a team of international contributors cover all the major aspects of Sartre's thought in the following key areas: Sartre's philosophical and historical context Sartre and phenomenology Sartre, existentialism, and ontology Sartre and ethics Sartre and political theory Aesthetics, literature, and biography Sartre's engagements with other thinkers. The *Sartrean Mind* is the most comprehensive collection on Sartre published to date. It is essential reading for students and researchers in philosophy, as well as for those in related disciplines where Sartre's work has continuing importance, such as literature, French studies, and politics.

Written from September 1939 to January 1941, Simone de Beauvoir's *Wartime Diary* gives English readers unabridged access to one of the scandalous texts that threaten to overturn traditional views of Beauvoir's life and work. Beauvoir's account of her clandestine affair with Jacques Bost and sexual relationships with various young women challenges the conventional picture of Beauvoir as the devoted companion of Jean-Paul Sartre, just as her account of completing her novel *She Came to Stay* at a time when Sartre's philosophy in *Being and Nothingness* was barely begun calls into question the traditional view of Beauvoir's novel as merely illustrating Sartre's philosophy. Most important, the *Wartime Diary* provides an exciting account of Beauvoir's philosophical transformation from the prewar solipsism of *She Came to Stay* to the postwar political engagement of *The Second Sex*. This edition also features previously unpublished material, including her musings about consciousness and order, recommended reading lists, and notes on labor unions. In providing new insights into Beauvoir's philosophical development, the *Wartime Diary* promises to rewrite a crucial chapter of Western philosophy and intellectual history.

One is not born a woman, but becomes one!, Simone de Beauvoir A symbol of liberated womanhood, Simone de Beauvoir's unconventional relationships inspired and scandalised her generation. A philosopher, writer, and feminist icon, she won prestigious literary prizes and transformed the way we think about gender with *The Second Sex*. But despite her successes, she wondered if she had sold herself short. Her liaison with Jean-Paul Sartre has been billed as one of the most legendary love affairs of the twentieth century. But for Beauvoir it came at a cost: for decades she was dismissed as an unoriginal thinker who 'applied' Sartre's ideas. In recent years new material has come to light revealing the ingenuity of Beauvoir's own philosophy and the importance of other lovers in her life. This ground-breaking biography draws on never-before-published diaries and letters to tell the fascinating story of how Simone de Beauvoir became herself.

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